

PAT-102CN 4/01

14. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

15. ☐ This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

16. ☐ Attached:

17. ☐ Preliminary Amendment:

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity		Fee Code
18.	Basic Filing Fee			\$710/\$355	\$710	101/201
19.	Total Effective Claims	19	minus 20 = *0	x \$18/\$9 =	+ 0	103/203
20.	Independent Claims	3	minus 3 = *0	x \$80/\$40 =	+ 0	102/202
*If answer is zero or less, enter "0"						
21.	If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)			+ \$270/\$135	+ 0	104/204
22.	TOTAL FILING FEE ENCLOSED =				\$710	
23.	If "non-English" box 2 is X'd, add Rule 17(k) processing fee			+ \$130	+ 0	139
24.	If "assignment" box 8 is X'd, add recording fee			+ \$40	+ 40	581
25.	Attached is a Petition/Fee under Rule No.			+ \$130	+ 0	122
26.	TOTAL FEE ENCLOSED =				\$750	

Our Deposit Account No. 03-3975

Our Order No. 61069

C#

282739

M#



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CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This **CHARGE STATEMENT** does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP
Intellectual Property Group

By Atty: Glenn J. Perry

Reg. No. 28458

Sig:

Fax: (703) 905-2500

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Atty/Sec: gjp/dlh

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments